

*Join the Canton Chamber as we continue to celebrate 39 years  
of helping businesses network in the local community!*



*September 22, 2011, 5:00 pm - 7:30 pm  
Summit on the Park  
46000 Summit Parkway, Canton, MI 48188*

**During the Consumer Expo, you will:**

- Connect with potential customers
- Promote your products and/or services
- Make valuable contacts and sales opportunities
- Learn more about other Chamber Businesses
- Have Fun!

**Each Exhibitor is expected to provide a door prize valued at \$25. Door prizes will be drawn at your exhibit during the Business Expo. Each Exhibitor will gain special recognition during the drawing of their door prize. One prize per person.**

- Applications will be accepted on a first come/first serve basis (limited space).
- Please note distribution of campaign literature is prohibited.
- For more information, please contact the Chamber at 734.453.4040.
- Registration form on back.

**Schedule of Events**

- 3:00 pm - 5:00 pm Exhibitor Set-Up
- 5:00 pm - 7:30 pm Consumer Expo is "Open for Business" to everyone.
- 7:30 pm - 8:30 pm Consumer Expo closes and exhibitor displays are removed from the Summit.



*Consumer Expo Sponsored  
by  
Atchinson Ford Sales, Inc.  
Molly Maid*



**APPLICATION**  
**Consumer Expo ~ September 22, 2011**

Company: \_\_\_\_\_

Contact Person \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Non Chamber Members will be accepted after deadline, if space is available — fee 8 x 10'-\$85, 8 x 20'-\$145 plus table and skirting fees

**Booth Information:**

8' x 10' (Space only) \_\_\_\_\_ \$50                      8' x 20' (Space only) \_\_\_\_\_ \$100

8ft. Tables \$10 each (Circle Number of Tables)                      1   2   Amount \_\_\_\_\_

Table cover/ Skirting \$20 each (Circle Number of Tables)                      1   2   Amount \_\_\_\_\_

Electrical \$10   Yes \_\_\_\_\_ No \_\_\_\_\_                      Grand Total \_\_\_\_\_

**Type of Business & Goods/Services you will sell/offer/display:** \_\_\_\_\_

**Payment Information:**

\_\_\_\_ Check Enclosed   \_\_\_\_ Invoice (members only)   \_\_\_\_ Visa   \_\_\_\_ MC   \_\_\_\_ Discover \_\_\_\_

Credit Card # \_\_\_\_\_ Sec. Code \_\_\_\_\_

Signature (required for Credit Card) \_\_\_\_\_ Exp. Date \_\_\_\_\_

***Application Deadline: Friday, September 16, 2011***

***Submit your application by mail to:***

**Canton Chamber of Commerce**

**45525 Hanford ~ Canton, MI 48187 or Fax to: 734.453.4503**